

James 4:13-17

23

SUBJECT: The Quality
2 Wk

D 11/24
GP

II. Our attitude, response
 No doubt death an actor - has various periods
 demand attention. But of course, daily forbidden & a
 may not of death. to his, by, terms, body? ~~from?~~
 death. If all in see mind; death or awful step that
 must face this pale visitor. may feel & far from you but
 not death. ~~Chances~~ as you not at a grave! ~~likely~~
 near from you death, lower death, ~~power~~ eyes his.
 death to skeleton in his death, to ~~appear~~ at the feet
 of his eye, the center in his eye. ~~5/21/98~~
 But death awfully big to the soul that with dead,
 being the whole of God.

- calls on
 1. From the things, this world to the things of God.
 (a) Peter Walds carles, who languid, find bones to
 hand did. Started to forget. went down to soul and -
 reached the situation - a founder, the Waldenian conf.
 (b) Luther in younger days, really with a part, that
 to a new of light. thought of beyond his text: ...
 (c) his was ~~found~~, or way to his ~~scripture~~, looked him
 watch to the ~~scripture~~: "Will you take that, this piece!
 when no legs dead, with ~~two~~; ? an dead, with
 study."

- calls on
 2. From the ~~world~~, this world to the ~~world~~ of God.
 The NT a book of ~~life~~ - ~~years~~, a book in the ~~scripture~~
 Jesus, ~~resurrection~~, of ~~scripture~~ ~~and~~ ~~death~~
 John 10:10 "I - more abundance"
 John 14:6 "I am the way..."
 John 11:25 "I am the resurrection and the life..."

Remember us that

(1) Life is not to be confused with things
Mt 12:15 "it is the abundance..."
of. not of you and
of. not of fruit
(c) PIONIUS

(2) Life is not length of days
Metamorphosis 969 years
Jesus - 33.
It is not when a thousand years as a day

(3) Life, true life, is the resurrection life of faith in the
of. the judgment - "may draw us in again" + I Tim. 5:6 Rom. 5:6
of. Paul - Eph 2:1 "you shall be quickened, who were dead in trespasses"
I Tim 5:6 "not that he is pleasure in death which is death"
Rom 8:6 "for the carnally minded is death"

John - "do not think that you shall live"

(1) I Tim. 6:20: I Tim. 2:1, 2; 4:6-8
(2) ^{anatomical} what ^{anatomical} will call death a biological concept. But not in NT.
to the V. - an angel being no ignorant, omniscient. of things
- a reason, to the priest
- the sign to the post
- the house and school, house
- the pilgrim down to N.Y. streets. "Behold the sign of the living"
"I am to die in your"
"you are to give a place for you"

angel voices, sweetly singing
Bells of gladness loudly ringing
Winds of gladness, not our singing
oh, the heaven at last.

D. 11/28

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4/60

V⁹ martyr 250 AD

Burned at the stake by Emperor Decius.

Bold in his delivery of the X^m message.

Seize on the 100th anniversary of the martyrdom
of Polycarp.

LIFE

HANS CHRISTIAN ANDERSON:

"... life is a fairy tale, written
by God's fingers."

ROBERT BROWNING:

"Life is probation; and the earth
is not the goal but the starting
point of man."

THOMAS CARLYLE:

"Life is a little gleam of time
between two eternities."

GOETHE:

"Life is the childhood of our
immortality."

WILL SHAKESPEARE:

"Life is a tale told by an
idiot, full of sound and fury,
signifying nothing."

HENRY THOREAU:

"Life is like a stroll upon the
beach."

SIR RICHARD FRANCIS BURTON:

"Life is a ladder infinite stepped,
that bids us creep from human
eye, eye,
planting its foot in chaos floom,
As here soars high above the skies."